

JONESVILLE TOWN COUNCIL

**REGULAR MEETING
MAY 8, 2017
7:00 P.M.**

AGENDA

1.) CALL TO ORDER / INVOCATION / PLEDGE OF ALLEGIANCE

2.) PUBLIC COMMENT PERIOD

Each speaker is asked to limit comments to **3 Minutes**, and the total comment period will be 30 minutes or less. Although the Council is interested in hearing your concern, speakers should not expect Council action or deliberation on subject matter brought up during the Public Comment Period. Topics requiring further investigation will be referred to the appropriate Town officials or staff and may be scheduled for a future agenda. Thank you for your consideration of the Town Council, staff and other speakers.

3.) ADOPTION OF MINUTES (TAB 1)

April 7, 2017 special meeting/budget workshop, April 10, 2017, regular meeting, April 17, 2017, special meeting/budget workshop.

Approval and sealing of April 10, 2017 closed session minutes.

4.) OATH OF POSITION – TOWN MANAGER

5.) REQUEST TO ADDRESS COUNCIL - STEVE NEWMAN – GRACE CLINIC OF YADKIN VALLEY

6.) APPOINTMENT OF BOARD MEMBERS TO THE YADKIN VALLEY SEWER AUTHORITY (YVSA) BOARD OF DIRECTORS

Mr. Wayne Moore's term on the Board of Directors of the Yadkin Valley Sewer Authority is set to expire at the end of June 2017. The Sewer Authority has requested that we make an appointment by May 8, 2017. Mr. Moore has served well and may be reappointed if that is the decision of the Town Council. Under the bylaws of the Authority, any "qualified citizen" may be appointed to serve.

7.) **RESOLUTION DECLARING SURPLUS PROPERTY** (TAB 2)

The Town has received an offer of \$250.00 for the surplus property located at 115 Foster Street. This property was acquired via tax foreclosure in conjunction with Yadkin County. Any amount received on the property will be shared with Yadkin County proportionally to the amount of taxes that each party was owed at foreclosure (minus any costs associated with advertising, closing, etc.)

8.) **SET DATE FOR BUDGET PUBLIC HEARING**

The Town Council needs to set the date for the public hearing on the proposed Fiscal Year 2017/18 budget. Staff recommends that the public hearing be held in conjunction with next month's regular meeting on June 12, 2017 at 7:00 pm. The budget may be adopted any time after the conclusion of the public hearing.

9.) **DEPARTMENTAL REPORTS** (TAB 3)

The departmental reports are included in your agenda packet behind Tab 3. The Council will need to make a motion to approve the monthly financial report.

10.) **CLOSED SESSION – PERSONNEL MATTER**

11.) **ADJOURN**

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