

JONESVILLE TOWN COUNCIL

**REGULAR MEETING
AUGUST 14, 2017
7:00 P.M.**

AGENDA

1.) CALL TO ORDER / INVOCATION / PLEDGE OF ALLEGIANCE

2.) PUBLIC COMMENT PERIOD

Each speaker is asked to limit comments to **3 Minutes**, and the total comment period will be 30 minutes or less. Although the Council is interested in hearing your concern, speakers should not expect Council action or deliberation on subject matter brought up during the Public Comment Period. Topics requiring further investigation will be referred to the appropriate Town officials or staff and may be scheduled for a future agenda. Thank you for your consideration of the Town Council, staff and other speakers.

3.) ADOPTION OF MINUTES (TAB 1)

June 5, 2017, budget workshop meeting, June 12, 2017, regular board meeting, June 30, 2017, special meeting/budget amendments, July 14, 2017 special meeting/surplus property.

4.) OATH OF POSITION – FINANCE DIRECTOR (TAB 2)

Wendy Thompson comes to the Town of Jonesville bringing several years of accounting and administration experience having worked with Ocean Isle Beach and Yadkin County. On behalf of the Town of Jonesville, the staff would like to welcome her in this new position. Wendy's skills, qualifications, and experience are going to be a vital asset to the Town in the years to come.

5.) YADKIN VALLEY ABC BOARD APPOINTMENT (TAB 3)

Request to reappoint James Gillespie to the ABC Board by Robin Turner.
Two year term.

6.) AWARD OF BID – SURPLUS PROPERTY - 213 CARR STREET (TAB 4)

- 7.) **RESOLUTION TO PERMIT REFUND OF TAX PAYMENTS** (TAB 5)
- 8.) **APPOINTMENT OF BOARD MEMBERS - TDA** (TAB 6)
- 9.) **JONESVILLE LIBRARY LEASE RENEWAL** (TAB 7)
- 10.) **LANGUAGE ACCESS PLAN APPROVAL** (TAB 8)
- 11.) **SESSION LAW 2017- 56 HOUSE BILL 498** (TAB 9)
- 12.) **WOOD REMOVAL FROM OLD TOWN HALL**
- 13.) **PHILLIPS VAN HEUSEN – ASSISTING WITH BEAUTIFICATION FOR THE TOWN OF JONESVILLE**
- 14.) **DEPARTMENTAL REPORTS** (TAB 10)
The departmental reports are included in your agenda packet behind Tab 10.
- 15.) **CLOSED SESSION – PERSONNEL MATTER**
- 16.) **ADJOURN**

